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**W.No.21**

**AMARAVATI, TUESDAY, MAY 30, 2023**

**G.195**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

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**HEALTH MEDICAL & FAMILY WELFARE (E1) DEPARTMENT**

**G.O.Rt.No.441**

**Dated:30-05-2023**

**Read:-**

From the Director of Medical Education, A.P, Vijayawada,  
Ir.Rc.No.1896983/MA-Section/2023, dt.11.04.2023.

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**ORDER:**

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the reference read above, Government after careful examination of the matter and hereby accord to sanction of admissible amount of Rs.45,900/- (Rupees Forty Five Thousand Nine Hundred Only) (i.e. after imposing 15% cut for belated claim on net admissible amount of Rs.54,000/- as suggested by the scrutiny authority) to Smt.Sara Subhashini, Staff Nurse, Government General Hospital, Kadapa towards medical expenditure incurred for self treatment for "B/L LOWER LIMB VARICOSE VEINS S/P-B/L LOWER, LIMB ENDOVENOUS RFA+FOAM SCLEROTHERAPY" at AVIS Hospital, Hyderabad, which is an un-recognized hospital, during the period from 09.12.2021 to 10.12.2021 in relaxation of APIMA Rules, 1972.

2. The Original medical bills received through letter cited are returned herewith to the Director of Medical Education, A.P., Vijayawada. The receipt of the same may be acknowledge.

3. The amount sanctioned at para (1) above shall be debited to the relevant head of account.

4. This order issues with the concurrence of Finance (FMU.HM&FW) Department, vide their U.O.No. NoFIN01-FMU0PC(HMF1)/276/2023 (Computer No.2079961), dated:16.05.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, A.P., Vijayawada (w.e)

The individual through the Director of Medical Education, A.P., Vijayawada.

**Copy to:**

The Superintendent, Government General Hospital, Kadapa.

The District Treasury Officer, Kadapa, YSR District.

The Finance (FMU-HM&FW) Department.

The OSD to the Hon'ble Minister (HFW&ME).

The P.S. to Special Chief Secretary to Government, HM&FW Department.

SF/SC.

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**